

CONSERVATION ADVISORY BOARD TOWN OF MARILLA

Date: December 7, 2004

Members Present: Tom Wantuck
Ralph S. Burch, Jr.
Leonard Janiga
Warren Cullen, Sr.
Jim Heinrich
Diane Fronczek

Members Absent: Mary Beth Wolf

Guests: Charles Snyder

Town Board: Warren Handley, Councilman

Leonard Janiga, Chariman, opened the board meeting at 7:04 p.m. with a pledge to the flag. There was a correction to November's minutes. In the sentence reading "After discussing whether or not the parcel ect., the change was made to read unanimously **recommended**, replacing the word **decided** to allow the flag lot etc." Ralph Burch made a motion, seconded by Tom Wantuck, to approve the minutes with the revision made. All in favor—6 Ayes.

Charles Snyder came before the board with a request to divide his property (SBL 148.300-6-10) located on Four Rod Road in the town of Marilla, and to create a flag lot approximately having 154 feet frontage on Four Rod Road. The balance of the property being 200 feet road frontage by 300 feet deep with an existing house on the property. After a lengthy discussion, the board tabled the decision on the flag lot. Leonard Janiga is going to meet with the Building Inspector, John Fronczek, at the Snyder property to look over the land in regards to whether or not prime farmland located would be infringed on. A decision will be reached during our January work session, regarding our recommendation to the Town Board on this flag lot.

Leonard Janiga reported that he spoke with Amy Holt, WNYLC, about contacting previously interested landowners regarding the PACE program. She has not as yet contacted them, but will be doing so after the first of the new year.

Jim Heinrich reported on the excellent job done by the Boy Scouts on the trail at the Town Park. He suggested that some type of platform be placed at the very end of the trail. The board took this under advisement. No decision make at this time.

Ralph Burch made a motion, seconded by Jim Heinrich to adjourn the meeting. We were adjourned at 8:35 p.m. The next meeting will be held on January 4, 2005 at 7:00 p.m.

Respectfully submitted,

Diane Fronczek, Recording Secretary